

COUNCIL OF MAYORS *October 2006*

For More Information, please call Janet Bright at (312) 386-8748 or the CATS meeting hotline at (312) 386-8832. This Calendar is also available at catsmpo.com

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																	
<p>1 November 2006</p> <table border="1"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td></tr> <tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td></td><td></td></tr> </table>	S	M	T	W	T	F	S				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30			2	3	4	5	6	7							
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15	16	<p>17 •9:30 am</p> <p>Southwest T.C., Lemont V.H.</p>	<p>18 •8:00 am</p> <p>NIPC Marketing, CMAP Offices*</p> <p>•8:30 am</p> <p>North Shore T.C., Skokie V.H.</p> <p>•9:00 am</p> <p>NIPC Planning, *</p> <p>•11:00 am</p> <p>NIPC Executive, *</p> <p>•1:00 pm</p> <p>NIPC Water Resources, *</p> <p>•6:00 pm</p> <p>DMMC, RSVP (630) 571-0480</p>	<p>19 •10:00 am</p> <p>AQTM, CMAP Offices</p>	20	21																																																	
22	23	<p>24 •9:30 am</p> <p>North Central, Northlake</p> <p>•10:00 am</p> <p>UWP, CMAP Offices</p>	<p>25</p> <p>•6:00 pm</p> <p>McHenry COG, Johnsburg V.H.</p> <p>RSVP (847) 658-4213</p>	<p>26 •9:00 am</p> <p>NWMC T.C., NWMC Offices</p> <p>•9:30 am</p> <p>WCMC T.C., Western Springs V.H.</p> <p>•10:00 am</p> <p>DMMC T.C., Lombard V.H.</p> <p>•6:00 pm</p> <p>Metro West COG, RSVP (815) 753-3499</p>	27	28																																																	
29	<p>30</p> <p>•7:00 pm</p> <p>Southwest, Palos Hills C.H.</p>	<p>31 •10:00 am</p> <p>CMAQ, CMAP Offices</p>	<p>COMMITTEES, TASK FORCES, AND WORKING GROUPS</p> <p>NOT MEETING</p> <p>Advanced Technology</p> <p>COM Executive Comte.</p> <p>Community/Seniors & People w/ Dis</p> <p>Intermodal Advisory</p> <p>Private Providers</p> <p>Public Involvement</p> <p>RTP</p> <p>TIP Procedures</p> <p>TM & Operation</p>		<p>ON CALL</p> <p>Bike & Ped</p>	<p>COUNCILS</p> <p>NOT MEETING</p> <p>Kane/Kendall</p> <p>Kane/Kendall T.C.</p> <p>Lake</p> <p>Lake T.C.</p> <p>McHenry</p> <p>Northwest T.C.</p> <p>SSMMA T.C.</p> <p>WGCL T.C.</p>																																																	